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| AMENDMENT TRANSMITTAL LETTER | | | Docket No. UV-110 |
| Application No. 09/332,625 | Filing Date June 11, 1999 | Examiner Jason P. Salce | Art Unit 2623 |

Applicant(s): Joel G. Hassell et al.

Invention: INTERACTIVE PROGRAM GUIDE WITH CONTINUOUS DATA STREAM
AND CLIENT-SERVER DATA SUPPLEMENTATION

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.
The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED | | | | | |
|--|---|---|-----------------------------------|------|-----------------|
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 39 | - 147 = | | x | |
| Independent Claims | 3 | - 9 = | | x | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): Extension for response within third month | | | | | 1,050.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 1,050.00 |

- ☒ Large Entity ☐ Small Entity
- ☐ No additional fee is required for this amendment.
- ☒ Please charge Deposit Account No. 06-1075 in the amount of \$ 1,050.00.
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 06-1075
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Regina Sam Dated: June 12, 2008
Regina Sam
Attorney/Agent Reg. No.: L0381

ROPES & GRAY LLP
One International Place
Boston, Massachusetts 02110
(617) 951-7814

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EM111662643US, on the date shown below in an envelope addressed to:
MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: June 12, 2008 Signature: Mary Murphy (Mary Murphy)

**COPY****AMENDMENT TRANSMITTAL LETTER**Docket No.
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